



DIVINE SERVICE

Setting Four

CONFESSION AND ABSOLUTION

A HYMN OF INVOCATION may be sung.

Stand

The sign of the cross (✠) may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *Matthew 28:19–20; [18:20]*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalm 124:8*

P If You, O Lord, kept a record of sins, O Lord who could stand?

C But with You there is forgiveness; therefore You are feared. *Psalm 130:3–4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness, and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *[John 20:19–23]*

SERVICE OF THE WORD

INTROIT, PSALM or ENTRANCE HYMN

KYRIE *≈ Lord, Have Mercy*

Mark 10:47

The KYRIE may be sung once, or several times in response to various petitions.

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS *≈ Glory to God in the Highest*

Luke 2:14; John 1:29

During Advent and Lent, the Gloria in Excelsis is omitted.

1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther. Your ho - ly name, we sing.
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'nly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and COLLECT OF THE DAY

 The Lord be with you.

2 Timothy 4:22

 And also with you. Let us pray . . .*The COLLECT OF THE DAY is spoken.* Amen.

Sit

OLD TESTAMENT or FIRST READING

After the reading: This is the Word of the Lord. Thanks be to God.

GRADUAL or PSALM

EPISTLE or SECOND READING

After the reading: This is the Word of the Lord. Thanks be to God.

Stand

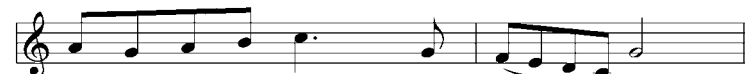
ALLELUIA and VERSE

During Lent, the ALLELUIA is omitted.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The congregation sings the following, or the choir may sing an appointed verse:

These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. John 20:31



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

☒ The Holy Gospel according to St. _____, the _____ chapter.

☑ **Glory to You, O Lord.**

After the reading:

☒ This is the Gospel of the Lord.

☑ **Praise to You, O Christ.**

CREED

The CREED may be confessed here or after the Sermon.

Nicene Creed

☑ **I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men* and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered, and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian** and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

** us men means all people.*

***The ancient text reads *catholic*, meaning the "whole" church as it confesses the wholeness of Christian doctrine.*

OR

Apostles' Creed

☑ **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

**The ancient text reads *catholic*, meaning the "whole" church as it confesses the wholeness of Christian doctrine.*

Sit

HYMN OF THE DAY

SERMON

Stand

The CREED may be confessed here.

PRAYER OF THE CHURCH

1 Timothy 2:1–4

Following the prayers, the people may greet one another in the name of the Lord saying, "Peace be with you," as a sign of reconciliation and unity of the Spirit in the bond of peace (Mt. 5:22–24; Eph. 4:1–3).

Sit

OFFERING

If there is no Communion, the service concludes with the LORD'S PRAYER (p. 809), a concluding collect, and the BENEDICTION.

SERVICE OF THE SACRAMENT

Stand

PREFACE

P The Lord be with you. 2 Timothy 4:22

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.** [Colossians 3:1]

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.** [Psalm 136]

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *≈ Holy, Holy, Holy**Isaiah 6:3; Matthew 21:9*

Ho-ly, ho-ly, ho-ly Lord, God of Sa - ba - oth, a - dored; Heav'n and



earth with full ac-claim shout the glo - ry of Your name. Sing ho -



san-na in the high-est, sing ho - san - na to the Lord; Tru-ly



blest is He who comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly armies."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues with the following, or a prayer appropriate to the season is said.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

The prayer concludes:

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C **Our Father who art in heaven,** *Matthew 6:9-13*

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

Give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *≈ The Peace of the Lord**John 20:19*

P The peace of the Lord be with you always.

C **Amen.**

AGNUS DEI *≈ Lamb of God*

John 1:29

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

The true body of Christ, given for you.
Amen.

The true blood of Christ, shed for you.
Amen.

In dismissing the communicants, the following is said:

☐ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

☑ **Amen.**

Stand

NUNC DIMITTIS *≈ Song of Simeon*

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace: A
 Spir - it, For - ev - er Three - in - One; For
 light to lead the Gen - tiles Un -
 as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.



POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24–26

C Amen.